

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Water Resources Department – HNSS-Phase-I-Package No.34 – Payment for additional financial implication due to net variation in cost of structures for the work of HNSS Main canal including CM&CD works and Distributary system – Approval – Orders - Issued.

WATER RESOURCES (PROJECTS.III) DEPARTMENT

GO Rt No.1955

Dated:21.09.2022

Read the following:

- 1) From Chief Engineer (P), Ananthapuramu Lr.No.CE (P) /ATP/HNSS/Ph-I/P-34/VOL-/276M, dated:19.09.2020.
- 2) From the Chief Engineer (P), Ananthapuramu Lr.No.CE (P) /ATP/HNSS/Ph-I/P-34/VOL-/357M, dated:26.11.2020.
- 3) From Chief Engineer (P), Ananthapuramu Lr.No.CE (P) /ATP/HNSS/Ph-I/DEE3/P-34/VOL-/187M, dated:28.07.2021
- 4) From the Chief Engineer (P), Ananthapuram Lr.No.CE (P)/ATP/HNSS/Ph-I/P-34/VOL- /291M, dated: 05.11.2021
- 5) From Chief Engineer (P), Ananthapuramu Lr.No.CE (P) /ATP/HNSS/Ph-I/P-34/VOL- /81M, dated:01.04.2022.

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ORDER:

In the circumstances reported by the Chief Engineer (P), Ananthapuramu in the references read above, Government after careful examination of the proposal, hereby accorded approval for payment for an amount of **Rs.4,91,96,570/- (Rupees Four Crores Ninetyone Lakhs Ninetysix Thousand Five Hundred and Seventy only)** for the proposal towards additional financial implication due to net variation in cost of structures for the work "HNSS-Phase-I-Package No.34: Investigation, preparation of HP's, designs, drawings and excavation of HNSS Main Canal from Km 192.000 to Km 210.000 including CM&CD works and Distributary system to feed an ayacut of 17,3000 acres in Khariff ID" as recommended by the SLTC in their Minutes dated:07.08.2020 subject to the following conditions:

- i) The CE has to adjust the increased amount within the administrative sanction / Revised administrative sanction of the total HNSS Project Phase-I.
- ii) The CE has to verify the applicability of the provisions of the G.O.Ms.No.32 WR (Reforms) Dept., Dated: 03-05-2018.

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2. The Chief Engineer (P), Ananthapuramu shall take necessary action accordingly.
3. This order issues with the concurrence of the Finance (FMU.WR.II) Department vide their UO Note No. FIN01-FMU0MRAS(WR2)/231/2021-FMU-WR-II (Computer No.1595409), dated:22/07/2022.
4. Copy of this order is available in the **apegazette.cgg.gov.in**.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SHASHI BHUSHAN KUMAR
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Chief Engineer(P), Ananthapuramu.
Copy to:
The Director of Works & Accounts, Vijayawada
Finance (FMU.WR.II) Department
The PS to Hon'ble Minister for WRD
The PS to Principal Secretary (WRD);
File No: .ICD01/MJIR/513/2020/Proj.III (1258724)
SF/SC

//FORWARDED :: BY ORDER//


SECTION OFFICER